FOR YOUR SAFETY!

- **Who?** EV Nation
- **What?** Safety Procedure
- **When?** After School
- **Where?** Everett High School
- **Details:** All students are required to exit the building by 3:15 pm unless they are attending an after-school event.
- **Contact:** Public Safety or Administration
THE LIBRARY!

- **What?** Is Open
- **When?** Until 5:00 p.m. Daily
  - Quiet Study – 2:35 – 3:45 pm - Get homework done!
  - Relax and hang out – 3:45 – 5:00 pm – play games, watch a movie, chill with friends
- **Where?** Everett High School
- **Details:** This is a GREAT opportunity for you!
- **Contact:** Mrs. Currie
BOYS VOLLEYBALL

- **WHO?** 9th through 12th grade
- **What?** Volleyball
- **When?** See Details
- **Where?** Sexton High School

**Details:** First Practices: Wednesday March 11th and March 13th 7:00pm-9:00pm @ Sexton High School. All players, both new and returning, must email Coach Murley their name, grade, and student number before the first practice. LansingBoysVolleyball@gmail.com Open to all levels of players. Experienced and Newcomers! Practices: Every Monday, Wednesday, Friday.

- **Contact:** Coach Murley, lansingboysvolleyball@gmail.com
PUT YOUR STAMP ON THE WORLD
BULLYING PREVENTION SUMMIT

- **WHO?** 7th through 12 grade students
- **What?** Anti-Bullying Rally Field Trip
- **When?** Friday, March 13th @ 9:30 a.m. until 1:30 p.m.
- **Where?** Hill Vocational Center
- **Details:** If you are interested in going to the Anti-Bullying Rally please see Mrs. Hovenkamp or Ms. Dong for a permission slip. Spots are limited, and it is first come first serve. You will also have to get teacher permission to go.
- **Contact:** Mrs. Hovenkamp – Room 110 or Ms. Dong – Room 116
SUPPORT EV NATION VIKINGS!

- **WHO?** USC Basketball Team
- **What?** Basketball Game
- **When?** Tuesday, March 11, 2020
- **Where?** Don Johnson Field House
- **Details:** Come support the EV Nation USC Viking Team!
- **Contact:** Mrs. Hovenkamp
LOVE READING?! 

- **WHO?** Students
- **What?** UCS YMCA Field Trip
- **When?** March 31st
- **Where?** YMCA
- **Details:** UCS is planning a field trip to the YMCA on 3/31/20. If you are interested, please get a purple permission slip outside room 110 or 116 and turn it in by 3/13/20 to be able to go.
- **Contact:** Hovenkamp 110 or Dong 116
YEARBOOKS!!

- **What?** Pre-Order 2019-20 Yearbook
- **When?** NOW!!
- **Where?** Room 150
- **Details:** 200 Color Pages! All Staff and Students represented
- **Contact:** Ms. Schu or FB Group
UCS VOLLEYBALL

- Who? Students
- What? UCS Volleyball
- When? 3/20/20
- Where? EV

Details: If you are interested in joining the UCS Volleyball team, please pick up an application outside room 110 or 116 and get it completed and turned into Mrs. Hovenkamp or Ms. Dong by 3/20/20 at 2:38 PM to be eligible.

Contact: Hovenkamp 110 or Dong 116
ALL SPRING ATHLETES

- TO Find the information YOU need for YOUR SPORT see the following people:
  - Track: Coaches Keyton (gym), Hall (143) or Wyatt (3rd Floor)
  - Baseball: Coach Walker (145B) or Coach Billings (7)
  - Softball: Coach Izzo (Main Office)
  - Tennis: Coach Yang (310) or Coach Dong (116)
  - Boys Volleyball: Coach Murley (Main Office)
  - Girls Soccer: Athletic Director Smith (Athletic Office)
STATE TOURNAMENT!!

- **WHO?** USC Team
- **What?** Permission Slip
- **Where?** Room 110 or 116
- **Details:** All UCS team members please see Mrs. H or Ms. Dong for your permission slips for the state tournament.
- **Contact:** Mrs. Hovenkam or Mrs. Dong
ATTENTION SENIORS

- Who? Seniors!
- What? Raffle for Airpods, Echo Dot, Free Prom Tickets
- When? March 6, 2020
- Details? Come show Ms. Park your FAFSA submission confirmation email + one college application submitted to receive a raffle ticket! You have until this Friday.
- Contact? Ms. Park - adviceeverett@gmail.com
FUTURE NURSES CLUB

- **WHO?** 9-12 graders
- **Where?** Special Dining Room
- **When?** Tuesday, 3/10 2:45-3:45
- **Details:** The Future Nurse club will meet right after school, from 2:45pm-3:45pm, in the Special Dining Room. All students in the 9th-12th grades interested in Nursing are welcome to attend.
- **Contact:** Mrs. Rusher
UCS BASKETBALL

- NEED VOLUNTEERS!
- **What?** UCS Basketball
- **Where?** Eastern Fieldhouse
- **Details:** Come out and support the UCS team as they take on Sexton and Okemos at Eastern Field House. If you are interested in volunteering, please see Mrs. Hovenkamp ASAP.
- **Contact:** Hovenkamp 110 or Dong 116